



ENVIRONMENTAL COMMISSION for Lexington-Fayette County, Kentucky
P.O. Box 21732 Lexington, Kentucky 40522-1732

ENVIRONMENTAL COMMISSION MEETING

October 6, 2008

Tates Creek Public Library

4:00 p.m.

The meeting was called to order by Amanda Plakosh-Angeles.

Agenda

- Review 2008 Environmental Awards

2008 Environmental Awards:

- Jim Rebmann distributed information on the 24 award nominees. The top 12 will receive plaques and the remaining nominees will receive certificates of appreciation.
- Jim Rebmann will forward final plaque text to Larry Rhodes who will have the plaques made in the next two weeks.

The meeting was adjourned at 5:15 p.m.

Commission members and guests present: Sandy Carmago, Betty Hollingsworth, Amanda Plakosh-Angeles, Jim Rebmann, Larry Rhodes, and Helen Weissinger

Next Meeting:

Monday, November 3, 2008 at 4:00 pm at Tates Creek Library

Monday, December 1, 2008 at 4:00 pm at Tates Creek Library

Reminder:

Please register for the awards ceremony
breakfast by October 15th!

<http://www.bluegrasspartnership.org/>

http://www.bluegrasspartnership.org/Registration_breakfast.pdf

<p>Friday, October 24th 8:00 – 10:30am</p> <p>Patterson Ballroom</p> <p>Hyatt Regency Lexington, KY</p>	<p>Bluegrass Partnership for a Green Community</p> <p>invites you to our first ever</p> <p>Green Breakfast:</p> <p>Integrating, Collaborating, Coordinating</p> <p>LFUCG Environmental Commission Awards Ceremony</p> <ul style="list-style-type: none">• Keynote speakers include Ben Chandler and Mayor Jim Newberry• Kentucky Proud Breakfast• Agenda and more information visit http://www.bluegrasspartnership.org
<p>Registration is free. Please register online by October 15th. For more information please contact Grace Burgess at agburg2@uky.edu or (859) 257-3780</p> <p> Bluegrass Partnership Green Community</p>	